



**MAIL STOP AMENDMENT**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: David G. Conroy et al.

Attorney Docket No.: MSFT121951

Application No.: 10/717,741

Art Unit: 2141 / Confirmation No.: 8709

Filed: November 20, 2003

Examiner: Rupal Dharia

Title: SEND BY REFERENCE IN A CUSTOMIZABLE, TAG-BASED  
PROTOCOL

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

March 7, 2006

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application. A copy of the listed reference is enclosed for the Examiner's use.

Pursuant to 37 C.F.R. § 1.97(b), this Supplemental Information Disclosure Statement is being filed before the mailing date of a first Office Action on the merits.

Respectfully submitted,

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**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: March 7, 2006

Linda A. Norton

DPC:clm

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**INFORMATION CITED BY APPLICANTS THAT MAY BE MATERIAL TO THE  
PROSECUTION OF THE SUBJECT APPLICATION**

Applicants: David G. Conroy et al. Attorney Docket No.: MSFT121951  
Application No.: 10/717,741 Art Unit: 2141 / Confirmation No.: 8709  
Filed: November 20, 2003 Examiner: Rupal Dharja  
Title: SEND BY REFERENCE IN A CUSTOMIZABLE, TAG-BASED  
PROTOCOL

**U.S. PATENT DOCUMENTS**

*Examiner Cite	Kind	Date	
Initials No. Document No. Code (mm/dd/yyyy) Name			

NONE

**FOREIGN PATENT DOCUMENTS**

*Examiner Cite	Kind	Publication Date	Country	English	Abstract	Translation
Initial No. Document No. Code (mm/dd/yyyy)				Provided	Provided	Provided

NONE

**OTHER INFORMATION**

*Examiner Cite	
Initial No. Description (Including Author, Title, Date, Pertinent Pages, Etc.)	
_____ O1	Communication pursuant to Article 96(2) EPC (Examination Report) dated 11/18/2005, EP Application No. 04 025 693.5

**Examiner**

**Date Considered**

\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

DPC:clm

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